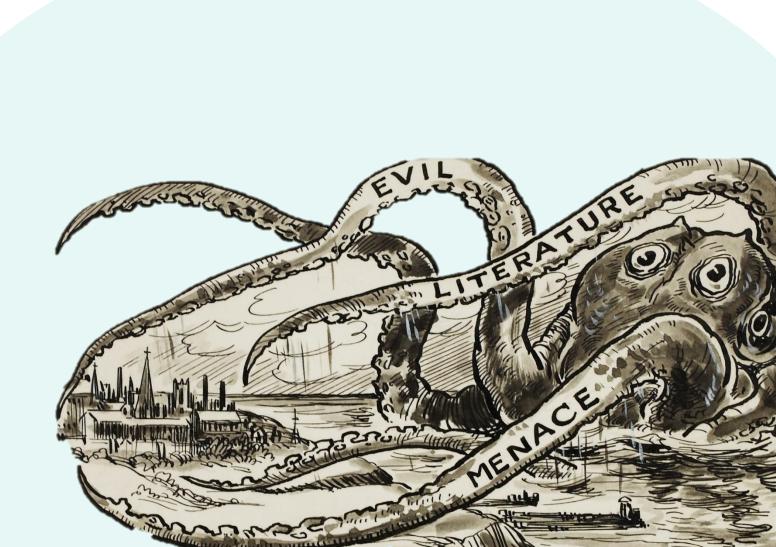


# Literature Censorship in Ireland



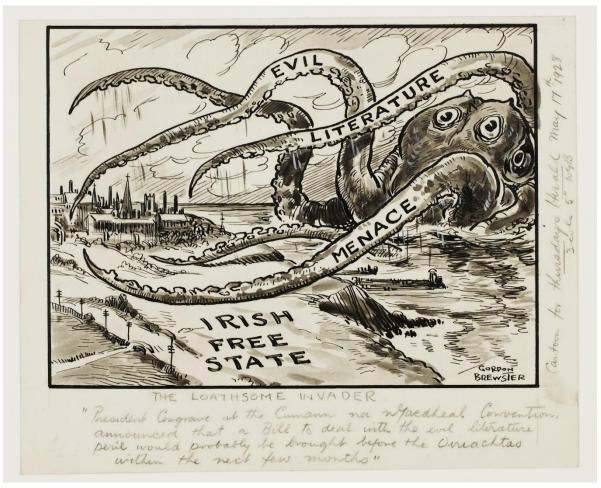
This resource uses items from the National Library collection to explore the history of censorship in Ireland from 1929 in various forms of literature such as magazines, newspapers and books.

The history of censorship in Ireland is closely aligned with the formation of the new Irish Free State. Censorship advocates saw it as an integral part of the Irish nationalist movement. As the government was formed, many wanted a new state that was Catholic, Gaelic and independent. They wanted to protect Irish culture—and as such, censorship became part of the Irish nationalist movement. Religious campaigners also pressured the new government for censorship laws. They insisted that what they saw as obscene influences, from foreign and often British publications, mainly newspapers and magazines initially, be restricted.

Moral reform did quickly enter the legislation of the Free State. Film was censored in 1923, with the Censorship of Publications Act following in 1929, based on recommendations that the Committee on Evil Literature presented to the Oireachtas.

The Censorship of Publications Act is an interesting piece of legislation in the way it operates. The public and various authorities could send complaints to a board of censors for review. Scholars have called this a "license for busybodies." Some Catholic societies of the day, such as the Catholic Truth Society, would organise their members to send submissions in. In 1930, they banned around 100 items. Through the 50s, this dramatically increased with around 600 a year between the years 1950-1955.

ANALYSE: Take a look at this political cartoon—looking at both the imagery and text. Using the introduction you just read, what observations can you make from this?



EPH B828

#### **OBSERVATIONS:**

Gordon Brewster was an editorial cartoonist for the Irish Independent group of newspapers.

This cartoon was published in the Evening Herald.

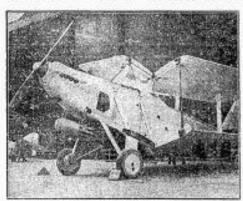
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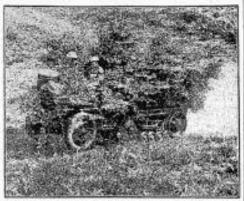
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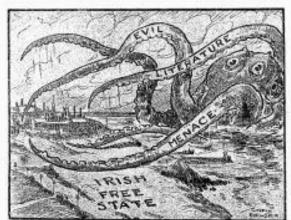
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There were already existing obscenity laws in Ireland, but some thought more restriction was necessary. The government set up the Committee on Evil Literature which was to "consider and report whether it is necessary or advisable in the interest of the public morality to extend the existing powers of the State to prohibit or restrict the sale and circulation of printed matter." The committee was composed of 2 university professors, 2 clergy members, one representative from the National Teaching Organisation and one TD.

They found that the current situation was inadequate and recommended establishing a censorship board. Publications listed on the handbill on the following page were ones submitted as evidence of obscene literature—including News of the World, which was a big target. You can see that "Class III" says more discussion is necessary in the Dail. Once the report was submitted in December of 1928, the Committee was dissolved. The Censorship of Publications Act went into place the following year in 1929.

# THE BLACK LIST

## CLASS I.

The large Majority of this list (Class 1) are habitually rankly immoral; the small remainder are very frequently so.

News of the World
The Sunday News
Reynold's Newspaper
Illustrated Police News
Thompson's Weekly News
Lansbury's Labour Weekly
World's Pictorial News
The Empire News
The Sunday Chronicle
Health and Strength
Health and Efficiency

The Cinema Star and
Photo Bits
John Bull
London Life
The Winning Post Annual
(Summer and Winter
editions)
The Sporting Times
(known as the Pink 'Un)
London Mail

#### CLASS II.

The following are extremely undesirable:

London Opinion
The Smart Set
Mascot Novels
Peg's Companion
Betty's Paper
Girl's Companion
Answers' Library
Smart Novels
Royal Magazine
Pears' Annual
Home Companion
Pam's Paper
Girls' Cinema

Woman's Weekly
The Picture Show
Woman's World
Eve's Own Stories
My Pocket Novels
Peg's Paper
Dainty Novels
Nash's Magazine
London Magazine
Ideas
Girls' Mirror
Girls' Favourite

## CLASS III.

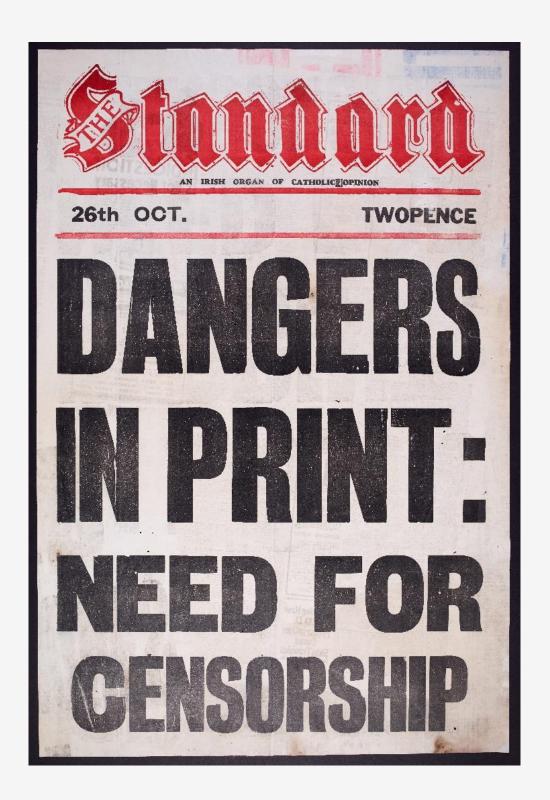
This class is of the milk-sop character. We are examining a few dozen specimens to be exhibited in the Dail when the subject comes on for discussion.



# Censorship of Publications Act, 1929

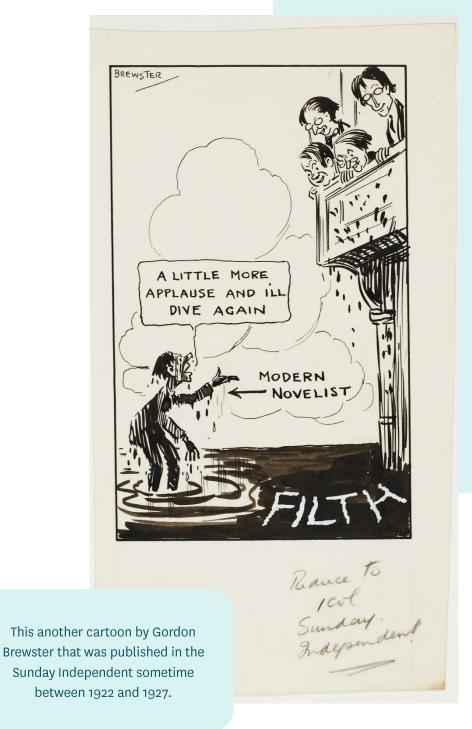
An act to make provision for the prohibition of the sale and distribution of unwholesome literature and for that purpose to provide for the establishment of a censorship of books and periodical publication, and to restrict the publication of reports of certain classes of judicial proceedings and for other purposes incidental to the matters aforesaid. [16th July, 1929.]

PAUSE: What do you think the writers meant by "unwholesome literature?" Can you think of any examples of early 20<sup>th</sup> century literature that Ireland banned?



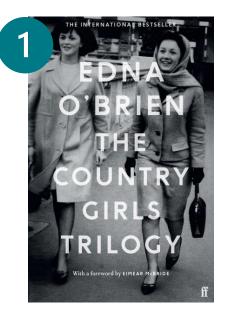
© National Library of Ireland EPH F551

This broadside advertisement could be placed on a sandwich board and represented *The Standard* which was a weekly Catholic newspaper in Dublin. The date issued is October 26<sup>th</sup> and though no year is given we can assume it was between 1926-1928, before the Censorship act went into place.

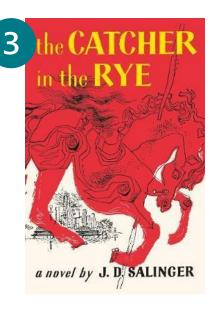


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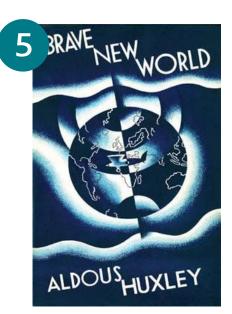
**ANALYSE:** What position is Brewster taking? What is he saying about modern novelists and their motivations?

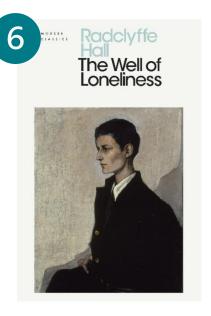












**BANNED:** Above are books that were banned in Ireland over the years. Can you match each title with the reason associated with its censorship? Fill out the chart on the next page.

Themes of drug use, sexuality, dehumanization of society, challenged societal norms and critiqued totalitarianism	
Profanity and adolescent rebellion as corrupting for young readers	
A focus on lesbian relationships and the struggles of LGBTQ+ individuals	
Government satire and critique of communism was viewed as destabilizing	
Depiction of female sexuality and challenging gender roles was viewed as immoral and obscene	
First novel to be banned in Ireland, for "minor affronts to decency"	



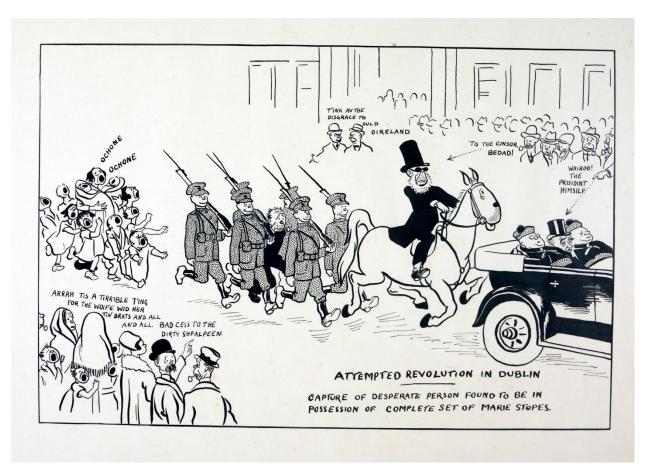
# "day by day many tons of filth are deposited on the shores of Ireland brought into the most out of the way rural districts"

- The Derry People, 7 March 1925

Is this speaker for or against censorship?

What is their reasoning?

What do you notice about how this language is reflected in the visuals you've seen so far?



© National Library of Ireland PD 3045

This cartoon was created by David Low, an Australian cartoonist who worked in London for the United Kingdom. This particular cartoon was published in Evening Standard on December 6<sup>th</sup>, 1930. It references the banning of books by Doctor Marie Stopes by the Irish Censorship Board.

**ANALYSE:** What is happening in this image? Describe the interactions taking place and look for any context clues that can help you understand more about the scene.

Just as some members of the populus pushed for censorship, there was just as strong of an anti-censorship campaign. The Irish Society for Intellectual Freedom was headed by Maud Gonne.

**READ:** Look at the objects of the society and the key players involved in heading it.

#### Cumann Chun Saoirse Inntleachtula

### IRISH SOCIETY FOR INTELLECTUAL FREEDOM.

President-Madame Gonne-MacBride.

Vice-Presidents-Mrs. H. Sheehy-Skeffington, Mr. Lennox Robinson.

Executive Officers—Gerard Grimley, Victor Meally, Rosamund Jacob, Lorna Reynolds, Sean Dorman,
Owen Sheehy-Skeffington, Robert Dawson.

#### **OBJECTS OF THE SOCIETY**

- 1. To secure the Repeal of the Censorship of Publications Act, 1929.
- 2. To secure the Repeal of certain British Customs and Postal Laws, relating to Books, still in force in Ireland.
- 3. To resist attempts on the part of booksellers, librarians, and others, to exercise an unofficial censorship of books.

(NOTE:—The Censorship of Publications Act is the Law under which books and other publications are suppressed for alleged indecency. It is not to be confused with the wartime censorship, under the Emergency Powers Act, upon military and political matters. The Society is not concerned with the latter).

Persons willing to work for the above objects are asked to join the Society. The minimum Subscription for Members is 2/6 yearly; non-members who are sympathetic to the objects of the Society can help by subscribing—as generously as possible—to the Society's Funds.

Correspondence should be addressed to:-

Mr. Gerard Grimley, 10 Charlemont Street, Dublin.

#### BUY THE

#### ANTI-CENSORSHIP MONTHLY.

6d. per copy at Meetings; by post, 2/- per quarter, to any address in Ireland.

#### ORDER FORM.

Please send	me	copies of the	ANTI-CENSORS	HIP MONTH	HLY to
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(Please write in Block Capitals).

Above is an order form to subscribe to the publication 'Anti-Censorship Monthly.

# Key Players for Anti-Censorship



## **Maud Gonne**

Gonne was a nationalist, political activist and actress. She is frequently associated with W.B. Yeats and is the subject of many of his poems. Gonne can be explored more through the NLIs Yeats exhibition.



## Hanna Sheehy-Skeffington

H. Sheehy-Skeffington was an activist and politician. In 1926 she was appointed to the Fianna Fail party executive. She was a strong proponent of women's suffrage and gender equality. More about Hanna can be found out through the NLIs "Revealing History" series.



## **Lennox Robinson**

Robinson was a playwright, director and served as manager of the Abbey Theatre for a few years from 1909. He also worked as a librarian for the Carnegie Trust until he was dismissed in 1924 due to controversy over the subject matter of one of his short stories.

# **Activity: Blackout Poetry**

Blackout poetry is an opportunity to create your own poem from within a piece of text.

You will be given pages of text from an encyclopaedia, novel or other piece of literature. Your poem is hidden inside these words somewhere.

Analyse the structure and words, think about poetic devices and what story you can tell within it. Black out or redact all the words you no longer need. Remember that the words you keep in order will form your poem. Feel free to decorate the page as well.

This activity mimics censorship in other contexts. Censorship has been used a military tactic and to limit correspondence in times of conflict as well.

Look at the letter between Mary Josephine Plunkett, Countess Plunkett and George Noble Plunkett, Count Plunkett while the Count was being held in Mountjoy prison on the next page too see what this would look like! Your blackout poetry page will have similar marks across it.

Mountjoy, 18th May, 23 I wrote to you on mesday, as usual. a capa silif, one green letter, and another on bubiness. Ihad a long talk with John Or Mahony he and the other Deported men can (and will) give a good account of themselves . - Bob Barton is in Newbridge, I hea (I think I wrote you that.) Ernie is better, but the so glad to hear you are all wells ou, as well as I can remember, all your points. I am waiting for the sattlement "The Roman question! " I am very comfortable The fine supply of food you send saves me for milk (and Friday rice) are cabbage' look like a There's a man just come who was arrested (avecs time) because he worked we are nearing the end, I feel sure; the money are running dry! God bleds you all your love

OPENED BY CENSOR.

P.W. 68

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🛭 National Library of Ireland MS 20,766/7

Example of a sticker attached to an envelope signifying that it had been read by a censor.

23 . August 1918 15 A My dear wife, - No letter Today. I wrote you a business letter yes. terday; I hope it won't be stopped aweek," letters are slopp I seldom get one letter in a week, and I'm often 10 days and me without the litters awaiting I wonder is this Kind of niaises to go on as long as I am detain in this fly trap? ms 11, 375/6/8

© National Library of Ireland MS 11,375/6/8

# Activity: Debate

Divide into two teams—one team will be pro-censorship and the other will be anticensorship. Research opinions and views from the time to make arguments for your side.

Remember you can primary sources such as newspapers and government documents to support your case. You can make arguments for your side and also contend the points the other side presents.

You'll present before the class with your teacher as the debate moderator.

